

# BC PAINT HORSE CLUB

## Open Show & Competition Program

### 2008 SHOW RESULT FORM

*(Eligible between November 1, 2007 and October 15, 2008)*

Submit with fees to:  
 Pam Malekow  
 BOX 69, CRESCENT VALLEY, BC V0G 1H0  
 250.359-7097 | mpmalekow@shaw.ca

**Exhibitors:**

- Please ensure that you understand the Open Show and Competition Program rules re membership and participation requirements.
- All information must be completed on this form for these results to be eligible.
- Completed result forms must be submitted to the OSCP points keeper within 30 days of the show date, with the exception of the September and October shows for which all show results must be received by October 20, in order to be counted for year end awards.
- It is the responsibility of the member/exhibitor to ensure that the form is properly completed and forwarded to the points keeper. Attach a premium if possible.

- 1. IN HAND DIVISION** To comprise any class where the horse is shown in hand (halter, showmanship, trail or longe line).
- 2. ENGLISH DIVISION** To comprise all flat classes where the horse is shown in an English saddle.
- 3. WESTERN DIVISION** To comprise any western pleasure, western horsemanship, or any trail class where the horse is shown in a Western saddle.
- 4. PERFORMANCE DIVISION** To comprise of any reining, western riding, cattle, roping, barrels, working hunter/jumper, hunter hack, games or other approved events.
- 5. YOUTH RIDER** To include any of the above classes where the exhibitor is 18 years of age and under.
- 6. AMATEUR RIDER** To include any of the above classes where the exhibitor is 19 years of age and over who holds an amateur card or is eligible to hold an amateur card per APHA rules.
- 7. OPEN** To include any of the above classes where the exhibitor is a Youth, Amateur or Professional

Name of Horse \_\_\_\_\_ APHA Reg. # \_\_\_\_\_

Owner of Horse \_\_\_\_\_ Telephone \_\_\_\_\_

Exhibitor of Horse \_\_\_\_\_ Youth  Amateur  Pro

**SHOW INFORMATION**

Location \_\_\_\_\_ Date \_\_\_\_\_

Judge \_\_\_\_\_ Rules Used \_\_\_\_\_

Hosted by \_\_\_\_\_

Show Secretary \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Email \_\_\_\_\_

**SUBMIT \$.50 FOR EACH CLASS LISTED BELOW BY CHEQUE PAYABLE TO THE B.C. PAINT HORSE CLUB.**

CLASS DESCRIPTION (AS MUCH INFO AS POSSIBLE)	TO BE COMPLETED BY SHOW SECRETARY ONLY		
	PLACING	# OF ENTRIES	SEC. INITIALS
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

REMIT TO: **BOX 69, CRESCENT VALLEY, BC V0G 1H0** TOTAL FEE ENCLOSED \$ \_\_\_\_\_

FOR INFORMATION, CONTACT

**PAM MALEKOW 250.359-7097 | mpmalekow@shaw.ca.**  
**or TERRY TOMPKINS 250.498-6275 | lonetreterry@hotmail.com**